

**THE KING'S BENCH  
Winnipeg Centre  
(Proceeding under *The Class Proceedings Act* CCSM c.C130)**

BETWEEN:

COURTNEY PETERS

Plaintiff

-and-

THE GOVERNMENT OF MANITOBA (HIS MAJESTY THE KING IN RIGHT OF  
MANITOBA), DR. BRENT ROUSSIN, CHIEF HEALTH OFFICER FOR THE PROVINCE  
OF MANITOBA, THE CITY OF WINNIPEG and THE WINNIPEG POLICE

Defendants

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**AFFIDAVIT OF SERVICE**

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I, Megan Gurski, Legal Assistant of the City of Cold Lake in the Province Alberta,  
AFFIRM THAT:

1. I have personal knowledge of the following information, except where I state that it is based on information from another person, in which case, I believe that information to be true.
2. That I am an adult person and I am not a party to the litigation.
3. I served Counsel for Defendants THE CITY OF WINNIPEG and THE WINNIPEG POLICE with the Notice of Discontinuance by sending a copy by email on 4 April 2023 to Ashley Pledger, at [apledger@winnipeg.ca](mailto:apledger@winnipeg.ca), which has been specified by that party as the address to which information or data may be transmitted in respect of the action. A copy of the email and delivery notification is attached herein as Exhibit "A".

Affirmed before me at the City of Cold Lake in the Province of Alberta this 11<sup>th</sup> day of May 2023.

  
\_\_\_\_\_  
Notary Public



  
\_\_\_\_\_  
Megan Gurski

## Megan Gurski

**From:** Pledger, Ashley <APledger@winnipeg.ca>  
**Sent:** April 4, 2023 8:27 AM  
**To:** Megan Gurski  
**Cc:** Leighton Grey; Natalie Johnson; Trupish, Andrea  
**Subject:** RE: Courtney Peters v. The Gov. of MB, et al. CI22-01-38796

Service acknowledged.

Regards,

**Ashley L. Pledger**  
Lawyer  
Legal Services Department  
City of Winnipeg

M. 2048062599  
E. [apledger@winnipeg.ca](mailto:apledger@winnipeg.ca)

[winnipeg.ca](http://winnipeg.ca)



This is Exhibit "A" referred to in the  
Affidavit of

Megan Gurski

Sworn before me this 11 day

of May A.D., 2023

A Commissioner for Oaths in and for the  
Province of Alberta

**From:** Megan Gurski <MGurski@gwsllp.ca>  
**Sent:** Tuesday, April 4, 2023 9:19 AM  
**To:** Pledger, Ashley <APledger@winnipeg.ca>; Trupish, Andrea <AndreaTrupish@winnipeg.ca>  
**Cc:** Leighton Grey <LGrey@gwsllp.ca>; Natalie Johnson <NJohnson@gwsllp.ca>  
**Subject:** Courtney Peters v. The Gov. of MB, et al. CI22-01-38796

\*\* EXTERNAL EMAIL - USE CAUTION \*\*

Good morning,

Attached please find correspondence from our firm dated 3 April 2023.



**Megan Gurski** | Paralegal | Grey Wowk Spencer LLP  
#200, 5110-51 Ave; Box 1028 | Cold Lake, Alberta T9M 1P3  
Ph: 780.594.0299 | F: 780.594.0211  
#202, 4702 1<sup>st</sup> Street SW | Calgary, Alberta T2G 0A2  
Ph: 403.543.9955 | F: 403.543.9956  
[www.gwsllp.ca](http://www.gwsllp.ca)

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Defendants

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**AFFIDAVIT OF SERVICE**

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I, Megan Gurski, Legal Assistant of the City of Cold Lake in the Province Alberta,  
AFFIRM THAT:

1. I have personal knowledge of the following information, except where I state that it is based on information from another person, in which case, I believe that information to be true.
2. That I am an adult person and I am not a party to the litigation.
3. I served Crown Defendants with the Notice of Discontinuance by sending a copy by email on 4 April 2023 to Tamara Edkins, solicitor for the Defendants, at [tamara.edkins@gov.mb.ca](mailto:tamara.edkins@gov.mb.ca), which has been specified by that party as the address to which information or data may be transmitted in respect of the action. A copy of the email and delivery notification is attached herein as Exhibit "A".

Affirmed before me at the City of Cold Lake in the Province of Alberta this 11<sup>th</sup> day of May 2023.

  
\_\_\_\_\_  
Notary Public



  
\_\_\_\_\_  
Megan Gurski



## Megan Gurski

**From:** Edkins, Tamara <Tamara.Edkins@gov.mb.ca>  
**Sent:** April 13, 2023 11:20 AM  
**To:** Megan Gurski  
**Cc:** Leighton Grey; Natalie Johnson; Koch, Jim; Przybylski, Destini  
**Subject:** RE: Courtney Peters v. The Gov. of MB, et al. CI22-01-38796  
**Attachments:** 2023-03-03 Notice of Discontinuance - not filed.pdf

Good afternoon,

We acknowledge receipt of the attached Notice of Discontinuance. Please let us know once you have filed it in Court.

Kind regards,

Tamara

Tamara Edkins (she/her)  
Crown Counsel

Legal Services Branch, Manitoba Justice, 730 - 405 Broadway, Winnipeg, MB R3C 3K6  
Phone: 204-794-1890 Email: tamara.edkins@gov.mb.ca



This is Exhibit "A" referred to in the  
Affidavit of  
Megan Gurski  
Sworn before me this 11 day  
of May A.D., 2023  
A Commissioner for Oaths in and for the  
Province of Alberta

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**From:** Megan Gurski <MGurski@gwsllp.ca>  
**Sent:** April 4, 2023 9:19 AM  
**To:** Edkins, Tamara <Tamara.Edkins@gov.mb.ca>; Koch, Jim <Jim.Koch@gov.mb.ca>; Przybylski, Destini <Destini.Przybylski@gov.mb.ca>  
**Cc:** Leighton Grey <LGrey@gwsllp.ca>; Natalie Johnson <NJohnson@gwsllp.ca>  
**Subject:** Courtney Peters v. The Gov. of MB, et al. CI22-01-38796

**CAUTION: This email originated from an External Sender. Please do not click links or open attachments unless you recognize the source.**

**ATTENTION: ce courriel provient d'un expéditeur externe. Ne cliquez sur aucun lien et n'ouvrez pas de pièce jointe, excepté si vous connaissez l'expéditeur.**

Good morning,

Attached please find correspondence from our firm dated 3 April 2023.



**Megan Gurski** | Paralegal | Grey Wowk Spencer LLP  
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